## NATIONAL INSTITUTE OF SCIENCE EDUCATION AND RESEARCH

MISER PROPERTY OF THE PROPERTY

(An autonomous Institute under Department of Atomic Energy, Govt. of India)

## BHUBANESWAR

## Application for Permission to visit Abroad PROFORMA

| 3. Designation   |                |                                    | :                           |  |                    |                |
|------------------|----------------|------------------------------------|-----------------------------|--|--------------------|----------------|
| 4. Pay           |                |                                    |                             |  |                    |                |
| •                |                |                                    | •                           |  |                    |                |
| 5. Department    |                |                                    | :                           |  |                    |                |
| 6. Passp         | . Passport No. |                                    | :                           |  |                    |                |
| 7. Detai         | ls of foreig   | n travel to be ur                  | ndertaken:                  |  |                    |                |
| Period of abroad |                | Name of<br>Foreign<br>Countries to | Purpose                     | Estimated Expenditure (Travel, board . lodging visa, | Source of<br>Funds | Remarks        |
| From             | То             | be visited                         |                             | misc. etc.)  |                    |                |
|                  |                |                                    |                             |  |                    |                |
|                  |                |                                    |                             |  |                    |                |
|                  |                |                                    |                             |  |                    |                |
|                  |                |                                    |                             |  |                    |                |
| 8. Detail        | s of previou   | s private foreign                  | travel if any und           | ertaken during the last fo                           | ur vears (as und   | er Item No. 6) |
| . Detail         |                |                                    |                             |  |                    |                |
|                  |                |                                    |                             |  |                    |                |
|                  |                |                                    |                             |  |                    |                |
| Date:            |                |                                    | Signature of the applicant: |  |                    |                |
|                  |                | Recommendat                        | ion of Chairperso           | n of the School / Section                            | Head               |                |
|                  |                |                                    |                             |  |                    |                |
|                  |                | Re                                 | commended / N               | lot recommended                                      |                    |                |
|                  |                |                                    |                             |  |                    |                |
| Date :           |                |                                    | Signature:                  |  |                    |                |

**DIRECTOR'S APPROVAL** 

**Approved / Not Approved**